

# 28<sup>TH</sup> ANNUAL TRAINING CONFERENCE & TRADESHOW



**CONFERENCE DEDICATED TO  
THE MEMORY OF IAN FORTIN**



Name \_\_\_\_\_ Operator ID# \_\_\_\_\_  
 First Nation/Organization \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, Province & Postal Code \_\_\_\_\_  
 Phone # \_\_\_\_\_ Cell# \_\_\_\_\_  
 Email \_\_\_\_\_

AWWAO will be running a conference on **May 1-4, 2023**. Registration and the Water Ceremony will be on May 1st and training sessions will be from May 2-4, 2023. Please choose the modules that you would prefer to participate in. AWWAO will attempt to ensure that you are scheduled in the modules you have indicated you prefer. However, all requests will be on a **first come/first served** basis. Please rank **all** courses from **1<sup>st</sup> choice to 11<sup>th</sup> choice**. You will be notified of the 3 courses that you are registered in. Requests will be processed when your registration has been received.

**Send out the completed registration form via email: [info@awwao.org](mailto:info@awwao.org)**

| <b>COURSES (0.7 CEUs per course) May 2, 3, 4, 2023</b> | <b>Rank (1<sup>st</sup> to 11<sup>th</sup> choice)</b> |
|--|--|
| Best Practices in Small Drinking Water Systems         |  |
| Managing Safe Drinking Water Systems                   |  |
| Fundamental Math                                       |  |
| Introduction to Hydraulics                             |  |
| Microbiology   |  |
| Safe Handling of Water and Wastewater Chemicals        |  |
| Logbooks and Record Keeping in Water Operations        |  |
| Jar Testing  |  |
| Membranes in Water Treatment                           |  |
| Performing Service Taps on watermain                   |  |
| Performing Inspection & Maintenance of Fire Hydrants   |  |
| Conversion Math  |  |

***Your itinerary will be emailed and also available at the Registration Table on May 1, 2023***

**\*\*\*\*Please note:** Course attendance requests from your First Nation will be honoured. Course attendance will be taken daily and CEUs will be awarded accordingly. 100% participation is mandatory and expected by our funding agencies. These courses require a minimum of 5 participants to run. Registration is based on a first come, first serve basis until the registration deadline.

**IMPORTANT: THIS FORM MUST BE COMPLETED AND SUBMITTED TO AWWAO BY NO LATER THAN MARCH 24, 2023**

**\*Sign up to be an AWWAO member now. Annual fee is \$200**

**ACCOMMODATIONS**

Arrival date will be May 1, 2023

Departure date will be May 5, 2023

Please mark an X on the box, if you require accommodations.

**ATTENTION:**  
**FIRST NATION DELEGATES!!!**  
**WATER TASTE CHALLENGE**  
**MAY 3, 2023**



*Please complete and enclose with your conference registration form.*

**YES!** First Nation \_\_\_\_\_ will bring a clearly labeled one gallon container (4 litres) of drinking water as well as a copy of our most recent weekly analytical results for Chlorine, Residual, Turbidity, Colour and pH.

- 💧 **Water will be judged on:**
- 💧 **Taste**
- 💧 **Colour**
- 💧 **Odor**
- 💧 **Overall Refreshing Quality**

**Please leave your container at the Registration Desk**

**HOSTED BY:**



## ***The AWWAO is sponsoring accommodations and meals!!***

### **VENUE:**

The 28<sup>th</sup> AGM & Training Conference will be held at the Casino Rama Resort, 5899 Rama Rd, Orillia, ON L3V 6H6.

### **ACCOMMODATION:**

To guarantee your room at the Casino Rama Resort, please submit your Membership, Code of Conduct and Conference Registration Forms by **March 24, 2023**. A rooming list will be maintained by the AWWAO Coordinator, your registration will place your name on the rooming list.

### **SPONSORED MEALS**

**AWWAO provides breakfast, lunch and dinner on training days.** Meals for travel days are the responsibility of the Operator.

### **WAIVER**

Any individual joining in, participating in, or experiencing the AWWAO 28<sup>th</sup> Annual Training Conference event does so at their own risk and hereby now and forever releases AWWAO from any and all claims, actions, lawsuits and/or demands that individual or others may hereafter have against AWWAO, or its successors or assigns, arising out of or in connection with any loss or injuries sustained. Any individual joining in, participating in or experiencing the AWWAO 28<sup>th</sup> Annual Training Conference event hereby now and forever waives all rights of subrogation against AWWAO.

I hereby authorize AWWAO to publish photographs taken of me at the conference, and my name and likeness, for use in the AWWAO's print, online and video-based marketing materials, as well as other AWWAO publications. I hereby release and hold harmless AWWAO from any reasonable expectation of privacy or confidentiality associated with the images specified above. I further acknowledge that my participation is voluntary and that I will not receive any financial compensation for any specified images. I hereby release AWWAO, its contractors, employees, and any third parties involved in the creation or publication of marketing materials, from liability for any claims by me or any third party in connection with my participation.

**First Nation Bands will be notified and be responsible for any additional costs incurred due to unprofessional conduct contrary to our code of conduct.**

By signing this application, you are in agreement with the conditions noted in this application.

**Operator Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**First Nation Management** \_\_\_\_\_

**Date** \_\_\_\_\_

# AWWAO Membership Form 2023

Please complete this form, sign the code of conduct and email to  
info@awwao.org

Place a checkmark next to the membership you would like to join!!

| √ | Memberships                      |          |
|---|----------------------------------|----------|
|   | Regular Member/Licensed Operator | \$200.00 |
|   | Associate                        | \$400.00 |

Total Enclosed: \$ \_\_\_\_\_

Organization/First Nation: \_\_\_\_\_

Operator ID: 900 \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov.: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Work: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Current Certificate/License Level: \_\_\_\_\_

**Please make cheques payable to:**

**AWWAO**

**Box 20001, RPO, Riverview Postal  
Outlet Dryden, ON P8N 0A1**

**\*Credit cards are not accepted.**

## **Board Of Directors**

*Wes Morriseau  
Vice Chairperson*

*Jason Fox  
Secretary*

*Steve Laronde  
Treasurer*

*Phil Tangie  
Director*

*Stacey  
Kicknosway  
Director*

*Jonathan Riberdy  
Director*

*Gary Wheatley  
Director*



# AWWAO Code of Conduct

AWWAO is committed to providing conferences that are welcoming and safe for all members, and where our members are treated with dignity and respect.

All Ontario Drinking Water and Wastewater Operators are expected to act honestly, competently and with integrity, with a view to ensuring the safety of human health and for the protection of the environment.

In support of these expectations, the AWWAO Code of Conduct is to be adhered to by all members throughout all AWWAO events.

Adhering to this Code of Conduct is a precondition to holding an AWWAO membership.

I agree to:

- Operate in an ethical and professional manner and with integrity.
- Be considerate and respectful to all individuals.
- Refrain from demeaning, discriminatory, or harassing behavior, materials and speech.
- Abide by the following: no tolerance for abuse, the use of derogatory remarks, personal insults, threats or any form of discrimination
- Behave, while attending AWWAO functions or events, in a manner that upholds the good name of AWWAO.
- Conduct themselves in accordance with the Seven Grandfather Teachings.  
(Truth, wisdom, love, bravery, respect, humility and honesty)

I acknowledge that disruptive or disrespectful behavior or other breach of conduct may result in having my membership revoked.

|                      |                         |       |
|----------------------|-------------------------|-------|
| Name (please print): | Signature of Applicant: | Date: |
|----------------------|-------------------------|-------|



